

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Trinity Sunday
15 June 2025

From the Vicar...

Dear Friends

This Sunday at 5pm in the Transitional Cathedral there is a service to commemorate 1700 years since the first Council of Nicaea. There is no dispute that the council took place in the year 325. There is however less agreement about what month and day the council began. Some sources say the 20 May, and the drawing up of what came to be known as the Nicæan Creed on the 19 June. With the council coming to an end around the 25 August.

The Council dealt with a variety of issues that faced the Church at the time. However, the most prominent of these was the threat of Arianism. Arianism rose out of the question how the Son was related to the Father, which gave rise, between the years AD 60 and 200, to a number of Theosophic systems, generally called Gnosticism. Arianism, named after its main proponent Arius, used Greek terms to deny that the Son is of one essence, nature, or substance with God; that He is not consubstantial (homoousios) with the Father, and therefore not like Him, or equal in dignity, or co-eternal, or within the real sphere of Deity. In this context you can see the importance of having the commemoration of the Council on Trinity Sunday. This was one of the most important Councils for defining and defending the Doctrine of the Trinity.

However, 1700 years later we cannot make the reality of the Trinity just an abstract philosophical statement, as important as that is. But must make it connect to our daily lives. In other words, our experiences of God as Holy Trinity are not just philosophical but a living reality, found in the worship of the gathered community. And so, it is important as we gather on this Feast of the Holy Trinity that we recognise the mystery at the heart of our faith and take the opportunity to lean even more into that mystery. For it is here that God as three-in-one is fully recognised, in the love and community of God's people who gather every Sunday to live out this truth. That God by his very nature draws us into the divine community of love, so that we may have the hope of becoming one with God, Holy and Blessed Trinity.

God bless you,

A handwritten signature in cursive script, appearing to read 'Fr. Jordan'.

Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

Trinity Sunday

15 June 2025

Celebrant 8.00 am: Fr Jordan Greatbatch

Celebrant 10.00 am: Fr Jordan Greatbatch

Organ: Paul Ellis

Sidespeople: Tim Cranston, Jane Evans

Mass Setting: A Mass for St Cedd

Peter Nardone

Organ Voluntary: Trisagion on 'Nicea'

Vernon Griffiths

Introit Hymn: 159

I bind unto myself today
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

I bind this day to me for ever,
By power of faith, Christ's Incarnation;
His baptism in Jordan river;
His death on Cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming at the day of doom;
I bind unto myself today.

I bind unto myself today
The power of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken to my need.
The wisdom of my God to teach,
His hand to guide, his shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

I bind unto myself the name,
The strong name of the Trinity;
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. **Amine.**

(In the name ✠ of the Father, and of the Son, and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray. *(silence)*

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

First Reading: *(sit)* Proverbs 8:1-4, 22-31

Kate Churchill

Does not wisdom call and understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all who live".

"The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, when he had not yet made earth and fields or the world's first bits of soil. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker, and I was daily his delight, playing before him always, playing in his inhabited world and delighting in the human race".

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 8

R. O Lord, our God, how glorious is your name in all the earth.

When I look up at the heavens, the work of your fingers, the moon and the stars you have set in their places, what are we mortals, that you should be mindful of us, mere human beings that you should care for us? **R.**

You have made us little less than divine and crowned us with glory and honour. You made us rulers over all your creation and put all things in subjection under our feet. **R.** All sheep and cattle and all the creatures of the wild, the birds of the air and the fish in the sea, and all that make their way through the waters. **R.**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Glory to the Father, the son, and the Holy Spirit; to God who is, who was, and who is to come. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to John

Praise and Glory to God

Gospel: John 16:12-15

Deacon Robert Jamieson

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Marla Hughes

Rest eternal grant unto them, ✠ O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Mary Stevenson

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.
Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Holy, Holy, Holy! Lord God Almighty!
 Early in the morning our song
 shall rise to thee;
 Holy, Holy, Holy!
 Merciful and mighty!
 God in three Persons,
 blessed Trinity!

Holy, Holy, Holy!
 though the darkness hide thee,
 Though the eye of sinful man thy glory
 may not see,
 Only thou art holy,
 there is none beside thee
 Perfect in power, in love, and purity.

Holy, Holy, Holy! all the saints adore thee,
 Casting down their golden crowns
 around the glassy sea;
 Cherubim and seraphim
 falling down before thee,
 Who wert, and art, and evermore shalt be.

Holy, Holy, Holy!
 Lord God Almighty!
 All thy works shall praise thy name,
 in earth, and sky, and sea;
 Holy, Holy, Holy! Merciful and mighty!
 God in three Persons, blessed Trinity!

Pray, sisters and brothers,
 that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
 for the praise and glory of his name,
 for our good, and the good of all his Church.**

Lord our God, sanctify the gifts of your servants as we call upon your holy name and by their power make us an everlasting gift to you. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
 Lift up your hearts.

**God's Spirit is with us.
 We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop, and all who minister in your name.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The risen Christ is in our midst, so with
Christ we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaoranga mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret MacLagan, Gail Chiswell

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

This is the Lamb of God who takes away the sin of the world. Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitiser.

Motet: A Hymn to the Trinity Pyotr Ilyich Tchaikovsky

Communion Hymn: 147

Most ancient of all mysteries, Before thy throne we lie; Have mercy now, most merciful, Most holy Trinity.	Thou wert not born; there was no fount From which thy Being flowed; There is no end which Thou canst reach; But thou art simply God.
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When heaven and earth were yet unmade, When time was yet unknown, Thou in thy bliss and majesty Didst live and love alone.	How wonderful creation is, The work which thou didst bless, And O, what then must thou be like, Eternal loveliness!
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Most ancient of all mysteries,
Still at thy throne we lie;
Have mercy now, most merciful,
Most holy Trinity.

Let us pray. *(silence)*

Lord our God, let our reception of this sacrament and our worship of the ever blessed and undivided Trinity bring us wholeness of mind and body. We ask this through Jesus Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

God the Holy Trinity, make you strong in faith and love, defend you, and guide you in truth and peace and may the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, be with you now and always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia!
Amen. We go in the name of Christ.

All hail, adorèd Trinity;	Three Persons praise we evermore,
All hail, eternal Unity;	One only God our hearts adore;
O God the Father, God the Son,	In thy sweet mercy ever kind
And God the Spirit, ever One.	May we our sure protection find.

O Trinity, O Unity,
Be present as we worship thee;
And with the songs that angels sing
Unite the hymns of praise we bring.

Organ Voluntary:	Fugue in Eb (Trinity Fugue)	JS Bach
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7.00pm	Evensong and Benediction
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Please pray for...

The Sick:

Fr Peter Beck, Fr Geoff Paterson, Charles Barltrop, Jamie McDermott,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken,
Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith,
Ashley Forman, Andrew Lawson.

Anniversaries: (Sun) Vera Gerrie, Hilda De la Bere, Gertrude Fisher, Stella Justice
(Mon) Stan Jenkins (Tues) Lois Daniels, Jo Binnie, Bishop John Osmer
(Wed) Albert Souter.

THIS WEEK

NOTICES

EFTPOS is available by the North door if you wish to make a donation.

Women's Group—Tuesday 10.30am, Thrive Café. Contact: Barbara Moreton 021940890.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated waterproof clothing.

RSCM Music Sunday Celebration

2.00 pm this Sunday Christ's College Chapel. An International Event Celebrating Church Music, featuring the Choirs of: Christ's College, St Michael's Church School, St Mark's School, Medbury School and St Peter's School.

1700th anniversary of the Council of Nicea

At 5 pm Sunday 15 June, all are welcome to a celebration service at the Transitional Cathedral, observing the 1700th anniversary of the Council of Nicea in 325 AD. This is an ecumenical service – all welcome from all churches.

Parish Financial Update for April 2025

Income: \$57,344.00 Expenditure: \$41,296.00 Monthly Balance: \$16,048.00

YTD: Income: \$232,965.00 Expenditure: \$197,022.00 Balance: \$35,943.00

The approved April Vestry minutes may be obtained from the Parish Administrator or emailed on request.

National Volunteer Week 15-21 June

This coming week in June is known as Te Wiki Tūao ā-Motu – National Volunteer Week which honours volunteers in New Zealand. This year's theme is: Whiria te tangata – weaving the people together. And so, on behalf of the Wardens and Vestry I want to sincerely thank all our 'stars' who give up their time and energy to make St Michael's a place of worship, hospitality and service. Without your efforts we would not be able to do what we do and continue to be a beautiful sanctuary of peace in the centre of Ōtautahi, Christchurch. Every blessing. Father Jordan.

Shared Morning Tea

Sunday 29 June following the 10am Mass we will be having a shared morning tea. Parishioners are invited to bring a plate which can be left in the Parish Hall prior to the service. All are welcome.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**Corpus Christi**

22 June 2025

8:00 am Mass **Celebrant:** Fr Jordan Greatbatch **Server:** Eyob Habte
10.00 am Mass **Celebrant:** Fr Jordan Greatbatch
 Preacher: Deacon Robert Jamieson
Servers: **SD:** Rachel Watson **MC:** Robert Calvert-Griffin
 Th: Michael Graveston **Cr:** Georgia Caughey
 Ac: Callum Robertson, Eyob Habte
First Reading: Margaret Maclagan Genesis 14:18-20
Second Reading: Brenda Withell 1 Corinthians 11:23-26
Gospel: Deacon Robert Jamieson John 6:51-58
Eucharist Ministers: Rachel Watson, Jenny Daniels
Sides people: Maria Light, Joy Coulter
Intercessions: Robert Maclagan
Offertory: Jenny and Peter Daniels
Morning Tea: Carol Fraser, Marla Hughes
Sacristan: Richard Thompson, Robbie Moore
Sacristy: -
Livestream: Hugh Munro
Flowers: Marla Hughes- In Memoriam John De la Bere
Evensong Server: Taizé
Evensong Readers: Taizé

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
Churchwardens:	Richard Thompson	vicarswarden@stmichaelandallangels.nz	
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Curate:	Deacon Robert Jamieson	cyrene5@icloud.com	0274355347
Administrator:	Taunya Kearns	smaa@xtra.co.nz	021350089
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	03 379 5236
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272303105
	Fr Peter Beck	peterjbecknz@gmail.com	0272439995
Music Director:	Paul Ellis	paulvellis76@gmail.com	021654445
Head Sacristan:	Robbie Moore	robbie@themoorefamilynz	03 337 3370
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0223112576
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.com	0274355347
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0204224118
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of
St Michael and All Angels,
Christchurch

This Sunday Trinity Sunday — 15 June 2025

8.00 am	Said Mass
10.00 am	Sung Mass
7.00 pm	Evensong and Benediction

Monday

12.35 pm	No Mass
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Tuesday

12.35 pm	Feria Mass
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Wednesday

12.00 pm	Feria Meditation Group
12.35 pm	Mass

Thursday

	Corpus Christi (transferred to Sunday) Sadhu Sundar Singh, Teacher, Evangelist, India, 1929
11.00 am	Bible Study
12.00 noon	Rosary Group
12.35 pm	Mass

Friday

	Matariki No Mass—Public Holiday
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Saturday

	Hēnare Wiremu. Taratoa of Te Ranga, 1864
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Next Sunday Corpus Christi – 22 June 2025

8.00 am	Said Mass
10.00 am	Sung Mass
7.00 pm	Taizé